

CONFIDENTIAL RECORD SHEET  
DIVISION OF PERSONNEL  
B.S.A.

DATE

10/20/66

Full Name JOHN J SKRUTSKIE  
(No initials if you can possibly get full name)

Address MINIATURE GOLF RANGE - RANDOLPH RD

City WHEATON. State MARYLAND 20902

Age 39-1927 (This is important and should be exact)

Approximate age \_\_\_\_\_ (To be used ONLY when exact age is not known)

Religion CATHOLIC Nationality \_\_\_\_\_

Occupation NONE - DISABLED -

Education \_\_\_\_\_

Weight 155 Color ~~SANDY~~ (WHITE) Height 5-7

Color of hair SANDY Color of eyes ?

Outstanding characteristics or interests \_\_\_\_\_

Married or single SINGLE Children \_\_\_\_\_  
(Number, ages, and names, if possible)

Wife's name \_\_\_\_\_

SCOUTING CONNECTIONS:

Unit #	City	State	Office	Date Reg'd.	Date resigned
T/1094	DARENS TOWN	Md.	82	JAN 66	APRIL 66
NC			82-7	9/20/66	10/9/66

Special recognition \_\_\_\_\_

Recommended for Confidential File for following reasons:—

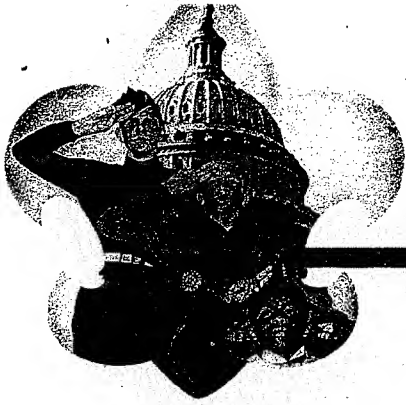
*Homosexual - Convinced says he was  
authorized by council to perform hernia check.  
Assaulted four boys. Has been picked up &  
Charged by montgomery county Police.*

Signed \_\_\_\_\_  
Scout Executive

GC-294-31

TSBSA008739

DYKES\_I\_009851



NATIONAL CAPITAL AREA COUNCIL, INC ★ NO 82

**Boy Scouts of America**  
1742 CONNECTICUT AVENUE NW WASHINGTON, D C 20037 ★ DE 2-1962

October 24, 1966

PERSONAL AND CONFIDENTIAL

Mr. Howard Boyd  
Director of Registration  
National Council  
Boy Scouts of America  
New Brunswick, N. J. 08903

Dear Mr. Boyd:

Enclosed is the "Confidential Record Sheet" referred to in your letter of October 17.

The suggestion that this may be placed on the confidential list is submitted for your consideration.

Cordially,

NATIONAL CAPITAL AREA COUNCIL  
BOY SCOUTS OF AMERICA

*John C. Hirschi*  
John C. Hirschi  
Director of Field Service

JCH:hs  
Enclosure

Serving the Boyhood of Washington, DC, and seventeen surrounding counties of Maryland and Virginia

Member Agency of UNITED GIVER'S FUND AND HEALTH AND WELFARE COUNCIL OF THE NATIONAL CAPITAL AREA  
UNITED APPEAL OF FREDERICK COUNTY INC  
MARINE CORPS SCHOOLS UNITED FUND  
UNITED GIVER'S FUND OF ST MARY'S COUNTY, MARYLAND, INC  
FREDERICKSBURG AREA COMMUNITY FUND  
DAHLGREN UNITED GIVER'S FUND, INC



TSBSA008740

DYKES\_I\_009852

**APPLICATION FOR ADULT REGISTRATION**  
**BOY SCOUTS OF AMERICA**  
**NATIONAL COUNCIL**

THIS APPLICATION MUST BE FILLED OUT PERSONALLY BY EACH ADULT WHO IS NOT LISTED ON THE UNIT CHARTER APPLICATION OR COUNCIL ROSTER AND WHO:

- |   | STATUS   |
|---|--|
| 1. Registers for the first time, regardless of position.  | (New) <input type="checkbox"/>                 |
| 2. Has been separated and is reregistering.   | (Sep.-Re.) <input type="checkbox"/>            |
| 3. Is now registered in this council, separating from current position and transferring to new position. Please submit Separation Notice (No. 6108) for position individual is leaving. | (Transfer) <input checked="" type="checkbox"/> |
| 4. Is now registered in another council.  | (Transfer) <input type="checkbox"/>            |

**FOR OFFICE USE ONLY****BOYS' LIFE**

Check box at right for subscription to *Boys' Life* magazine. ☐

Half-price membership rate to registered Scouters is \$1.50 a year or 12½ cents a month. See reverse side.

REGION NO.

COUNCIL NO.

DISTRICT NO.

(Type of unit)

NATIONAL NO.

Note to Den Mother: Where both husband and wife are registered, both receive *Scouting* magazine. If you would rather that we leave your name off the mailing list, please check box at right. The registration fee is the same in either case. ☐

Name John J. Skrutskie  
(Please print or type full name)

Business phone \_\_\_\_\_

Street or R.F.D. address Miniature Golf Range

Home phone \_\_\_\_\_

City Wheaton State MDZIP code 20902To serve as NC  
(Position in unit or council)For unit Scouters only  
(Type of unit) (Local No.)From 7/66 (Registration date) To 6/67 (Expiration date of unit or council)Council name National Capital Area District name 1Age 39 U.S. citizen: Yes ☒ No ☐ OR Declaration of Intention Yes ☐ No ☐ Sex \_\_\_\_\_

Occupation \_\_\_\_\_ Marital status \_\_\_\_\_

Have you been registered in Scouting in any adult capacity? Yes ☐ No ☒ Give position \_\_\_\_\_

Give dates, duration, location \_\_\_\_\_

Do you have an unexpired registration card? Yes ☒ No ☐ Where paid? \_\_\_\_\_ (Council)

Religious preference (See other side, Article IV) \_\_\_\_\_

I hereby make application for registration with the Boy Scouts of America and subscribe to its Scout Oath and Scout Law and its declaration of religious principle as stated on reverse side of sheet. I agree, if a registration certificate is granted, to be guided by the Constitution and Bylaws of both the National Council and local councils and such rules and regulations as may be promulgated by them.

I transmit herewith \$1 membership fee for 1 year (or a pro rata fee), half of which is to cover subscription to *Scouting* magazine for the period of my membership. For subscription to *Boys' Life*, add \$1.50 or pro rata amount.

SIGNATURE OF APPLICANT \_\_\_\_\_

CHECKED BY \_\_\_\_\_

DATE OCT 24 1966APPROVED BY \_\_\_\_\_  
(See "Approval" on other side.)TITLE J. FORTE**LOCAL COUNCIL APPROVAL**

We hereby approve this person and recommend certificate be issued:

Date \_\_\_\_\_ Signed \_\_\_\_\_  
(Scout Executive)**Check Adult Registration Fee Paid**

<input type="checkbox"/> 1 mo. 10¢	<input type="checkbox"/> 5 mo. 50¢	<input type="checkbox"/> 10 mo. 80¢
<input type="checkbox"/> 2 " 20¢	<input type="checkbox"/> 6 " 60¢	<input type="checkbox"/> 11 " 90¢
<input type="checkbox"/> 3 " 30¢	<input type="checkbox"/> 7 " 70¢	<input type="checkbox"/> 12 " 1.00
<input type="checkbox"/> 4 " 40¢	<input type="checkbox"/> 8 " 80¢	<input type="checkbox"/> 13 " 1.10

TSBSA008741

DYKES\_I\_009853

October 27, 1966

Mr. Olaf Slostad  
Scout Executive  
National Capital Area Council, No. 82

PERSONAL AND CONFIDENTIAL  
Re: John J. Skrutskie

Attn: John C. Hirschi, Director of Field Service

Dear Ole:

Thank you for your letter of October 24 in which you enclosed the confidential record sheet concerning John J. Skrutskie, who served as Scoutmaster of Troop 1094 and recently transferred to serve as Neighborhood Commissioner in District 7. We have placed this information in our files and have taken steps to have his name deleted from the two rosters.

The information you provided will enable us to identify Mr. Skrutskie should he ever again attempt to register in the Scouting program.

Best regards.

Sincerely yours,  
PERSONNEL DIVISION

Howard Boyd  
Director of Registration

HB/clr

TSBSA008742

DYKES\_I\_009854

October 17, 1966

Mr. Olaf Slostad  
Scout Executive  
National Capital Area, No. 82

PERSONAL AND CONFIDENTIAL  
Re: John J. Skrutskie

ATTN: John C. Hirschi, Director of Field Service

Dear Ole:

In response to your letter of October 12, we are enclosing a confidential record sheet for placing John J. Skrutskie on the confidential file.

In addition to completing the record sheet, we would very much appreciate your sending us as complete a report as possible regarding this situation, together with any substantiating documents or newspaper clippings that may be available pertaining to this matter.

This additional information will enable us to identify Mr. Skrutskie should he ever again attempt to register in the Scouting program.

Thank you for your kind cooperation in this matter.

Sincerely yours,  
PERSONNEL DIVISION

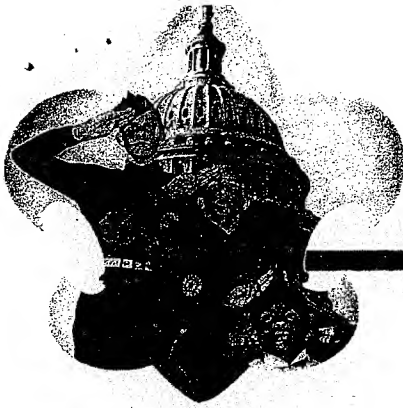
Howard Boyd  
Director of Registration

HB/clr  
Encl.

TSBSA008743

DYKES\_I\_009855





NATIONAL CAPITAL AREA COUNCIL, INC ★ NO. 82

**Boy Scouts of America**  
1742 CONNECTICUT AVENUE NW WASHINGTON, D C 20009 ★ DE 2-1962

October 12, 1966

Mr. Howard Boyd  
Director of Registration  
National Council  
Boy Scouts of America  
New Brunswick, N. J. 08903

Dear Mr. Boyd:

We are aware of a man who should be placed on the confidential list. His name and address is:

John J. Skrutskie  
Miniature Golf Range  
Randolph Road  
Wheaton, Md. 20902

Kindly send me the proper form and I will have it completed and returned to you.

Sincerely,

NATIONAL CAPITAL AREA COUNCIL  
BOY SCOUTS OF AMERICA

*John C. Hirschi*  
John C. Hirschi  
Director of Field Service

JCH:hs

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DAHLGREN UNITED GIVER'S FUND, INC



TSBSA008744

DYKES\_I\_009856